



COUNCIL REGULAR MEETING AGENDA

****REVISED****

Monday, May 18, 2026

7:00 PM

Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA
(Includes any proposed additions, deletions, or changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
- VII. PUBLIC HEARING
- VIII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CONSENT CALENDAR (VV) ITEMS
(Items on Consent Calendar are voted on as one unit)
 - A.
 - Approve May 4, 2026 Study Session Minutes
 - Approve May 4, 2026 Regular Session Minutes
 - Approve Sound Amplification Permit for May 31, 2026 4-8p for McIntosh Park for Vince Mastin
 - Approve Sound Amplification Permit and Closing Superior Street (M-99) for the Red, White and Blue Car Show held on Superior Street-July 3, 2026 from 4-8p

[5-4-26 Study Session Minutes.pdf](#)
[5-4-26 Regular Session Minutes.pdf](#)
[McIntosh Park.pdf](#)
- X. ITEMS FOR INDIVIDUAL DISCUSSION
 - A. Approve Resolution # 2026-34, Contract for Senior Services and Activities

- B. Approve Resolution # 2026-08, A Resolution for Proposed Ballot Language to Amend Chapter 10, Section 6, Subsection (a) of the City of Albion Charter
[Resolution 2026-08.doc](#)
- C. Discussion Resolution # 2026-31, A Resolution for Proposed Ballot Language to Amend Chapter 7, Section 7.2, Subsection (2) of the City of Albion Charter
[Resolution 2026-31.doc](#)
- D. Approve Resolution # 2026-23, A Resolution to Approve Amendment to MERS Defined Contribution Plan Adoption Agreement
[Resolution_2026-23.pdf](#)
- E. Approve Resolution # 2026-26, To Approve the Waiving of the Mobile Food Vending Permit Requirement(s) for the Festival of the Forks for September 19-20, 2026
[Resolution_2026-26.pdf](#)
- F. Approve Resolution # 2026-27, A Resolution to Approve Change Order #1 for the Albion Street Improvements Project
[Resolution 2026-27.pdf](#)
[Albion Street Change Order 1.pdf](#)
[Project Map APE \(Area of Potential Affect\).pdf](#)
- G. Approve Resolution # 2026-28, Resolution Adopting the October 2024 Calhoun County Multi-Jurisdictional Hazard Mitigation Plan
[Resolution 2026-28.pdf](#)
[fema_hmd_fact-sheet-local-plan-adoption.pdf](#)
[2017-35 Calhoun County Hazard Mitigation Plan.pdf](#)
- H. Approve Resolution # 2026-32, To Authorize Community Development Block Grant (CDBG) Rental Rehabilitation Grant Application for 300 S. Superior., 215 S. Superior St., 217 S. Superior St. and 105 W. Porter St.

[Resolution_2026-32.pdf](#)
- I. Approve Resolution # 2026-33, A Resolution to Approve the Sale of Obsolete DPW Equipment and the Purchase of Additional DPW Equipment
[Resolution_2026-33 \(2\).pdf](#)
[DPW 2026 Equipent Purchase.pdf](#)
- J. Approve Revised 2026 Fee Schedule
[2026_Fee_Schedule_FINAL_2_\(1\).docx](#)
[Paperless Billing request form DRAFT.docx](#)
[Water and Sewer Collection Policy.docx](#)
- XI. FUTURE AGENDA ITEMS
- XII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)
- XIII. CLOSED SESSION: The City Manager requests a Closed Session under the Open Meetings Act (Section 15.268 (h), P.A. 267 of 1976, as amended) to consider material exempt from discussion or disclosure by state or federal statute
- XIV. ADDITIONAL ACTION ITEMS

XV. CITY MANAGER REPORT

- A. City Manager Report - May 18, 2026
Department Monthly Reports - April 2026
March 2026 City Financials
[CITY MANAGER REPORT 2026.05.18.pdf](#)
[April-May 2026 Department Report Packet.pdf](#)
[SafeBuilt April 2026.pdf](#)

XVI. MAYOR AND COUNCIL MEMBER COMMENTS

XVII. MOTION TO EXCUSE ABSENT COUNCIL MEMBER(S)

XVIII. ROLL CALL

XIX. ADJOURN